

**GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF AGRICULTURE**

No. Agr. B.A(4)1/2014

Dated: Shimla-2, the 22/2/2014

NOTIFICATION

With the view to oversee effective planning ,to finalize and approve State Implementation Plan under "National Mission for Sustainable Agriculture (NMSA)" , the Governor ,Himachal Pradesh is pleased to constitute the State Level Committee (SLC) as under:

Sr. NO.	Designation	Status
1.	Additional Chief Secretary (Agriculture)	Chairman
2.	Director (Animal Husbandry)	Member
3.	Director (Fishery)	Member
4.	Director (Land Record)	Member
5.	Director Rural Development /CEO, SLNA	Member
6.	Director Research, CSKHPKVV-Palampur	Member
7.	Director of Horticulture H.P.	Co Member Secretary
8.	Director of Agriculture ,H.P.	Member Secretary

The committee shall meet at least once in every quarter and will have following roles and responsibilities :-

- (i) To oversee the activities of mission in the State.
- (ii) To ensure the preparation the State Implementation Plan in consonance with the Mission's goals and objectives.
- (iii) Prioritize and approve the programmes included in the State Action Plan.
- (iv) Monitor the implementation of programmes included in the State Action Plan.

By Order

41/✓
Additional Chief Secretary (Agri.)
to the Govt. of Himachal Pradesh

Endst. No. as above

Dated : Shimla-2, the

Copy forwarded for information and necessary action to:-

1. The Joint Secretary ,RFS Division, Ministry of Agriculture, Department of Agriculture & Cooperation , Krishi Bhawan, New Delhi.
2. The Sr. Private Secretary to the Additional Chief Secretary (Agriculture) to the Govt. of H.P., Shimla-2.

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Education , CSKHPKVV-Palampur, Distt. Kangra

5. The Director, Extension Education , UHF-Nauni, Distt. Solan, H.P.
6. The Managing Director, Himachal Pradesh Marketing Board, Shimla .
7. All the Deputy Commissioners in Himachal Pradesh.
8. All the members concerned.
9. The Controller, H.P. Printing and Stationery Department , Shimla-5 for publication in the H.P. Rajpatra.
10. Guard File.

Deputy Secretary (Agri.)
to the Govt of Himachal
Pradesh. Shimla-2.

Dated:

U.NO: Agr.SC.H(H) 6-27/2014-(NMSA) 26 FEB 2014
Copy of the above is endorsed to the following along with guidelines for information and further
necessary action:

- The Addl. Director of Agriculture (NZ) Dharamshala, Distt. Kangra, H.P.
- The Divisional Engineer, Soil Cons. Division, Shimla/ Bhangrotu /Palampur in H.P.
- All the Dy. Directors of Agriculture in H.P.
- The Distt. Agriculture Officer, Keylong/ Reckongpeo in H.P.
- The Resident Commissioner, Pangi Distt. Chamba, in H.P.
- The Subject Matter Specialist (Agr.) Bharmour /Pangi, in H.P.
- The A.P.O. Kaza Distt. Lahaul Spiti, in H.P.

Director of Agriculture,
Himachal Pradesh.

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GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF AGRICULTURE

No. Agr. B. A(4) 1/2014

Dated : Shimla-2, the 22/2/2014

NOTIFICATION

With the view to prepare District Action Plan , project formulation, implementation and monitoring of National Mission for Sustainable Agriculture, the Governor, Himachal Pradesh is pleased to constitute " District Mission Committee(DMC)" as under:

Sr. NO.	Designation	Status
1.	Deputy Commissioner	Chairman
2.	Deputy Director (Animal Husbandry)	Member
3.	Deputy Director (Horticulture)	Member
4.	Senior Fishery Officer/ Fishery Officer	Member
5.	Project Director ,DRDA	Member
6.	Project Director (ATMA)	Member
7.	In charge, KVK	Member
8.	Secretary ,APMC	Member
9.	Representative of Lead Bank	Member
10.	Deputy Director of Agriculture	Member Secretary

The committee shall meet once in a quarter. The main functions of the committee would be as under:

- (i) To oversee the activities of the mission in the District.
- (ii) To ensure the preparation of District Action Plan in consonance with the Mission's goals and objectives.
- (iii) Prioritize and approve the programmes included in the District Action Plan.
- (iv) Monitor the implementation of programmes included in the District Action Plan.

By Order

4/10
Additional Chief Secretary (Agri.)
to the Govt of Himachal Pradesh.
Shimla-2.

Endst. No. as above

Dated : Shimla-2, the

Copy forwarded for information and necessary action to :-

1. The Joint Secretary , RFS Division, Ministry of Agriculture, Department of Agriculture & Cooperation , Krishi Bhawan, New Delhi
- ✓ 2. The Director of Agriculture, Himachal Pradesh, Shimla-5.
3. The Director, Horticulture, Animal Husbandry , Fishery & Rural Development, Himachal Pradesh.

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GOVERNMENT OF HIMACHAL PRADESH

DEPARTMENT OF AGRICULTURE

No. Agr. Agri. B. A (4) 1/2014

Dated : Shimla-2, the 22/2/2014

NOTIFICATION

With the view to implement National Mission for Sustainable Agriculture, the Governor, Himachal Pradesh is pleased to appoint Director of Agriculture as a State Mission Director. He would adopt the following strategies to achieve the objectives of the mission.

- (i) Implementation in a mission mode through active engagement of all the stakeholders at various levels.
- (ii) Promotion and extension of improved technologies.
- (iii) Monitoring of flow of funds.
- (iv) Monitoring and concurrent evaluation for assessing the impact of the mission.

By Order

4/1/14

Additional Chief Secretary (Agri.)
to the Govt of Himachal Pradesh.
Shimla-2.

Endst. No. As above.

Dated : Shimla-2, the

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, RFS Division, Ministry of Agriculture, Department of Agriculture & Cooperation, Krishi Bhawan, New Delhi
- ✓ 2. The Director of Agriculture, Himachal Pradesh, Shimla-5.
3. The Director, Horticulture, Animal Husbandry & Fishery, Himachal Pradesh.
4. The Director, Rural Development, Himachal Pradesh, Shimla-5.
5. The Director, Extension Education, CSKHPKVV-Palampur, Distt. Kangra H.P.
6. The Director, Extension Education, UHF-Nauni, Distt. Solan, H.P.
7. The Managing Director, Himachal Pradesh Marketing Board, Shimla.
8. All the Deputy Commissioners in Himachal Pradesh.
9. The Controller, H.P. Printing and Stationery Department, Shimla-5 for publication in the H.P. Rajpatra.
10. Guard File.

Deputy Secretary (Agri.)
to the Govt of Himachal
Pradesh. Shimla-2.

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