



DEPARTMENT OF AGRICULTURE, HIMACHAL PRADESH
Directorate of Agriculture, Krishi Bhawan,
Boileauganj, Shimla-171005
Phone: 0177-2830174, 2830162, 2830618
e-mail: krishibhawan-hp@gov.in website: agriculture.hp.gov.in

No. Agr. H(I)(B)5-9/80.Vol-I

Dated, Shimla-5
15 JAN 2026

To

1. The Additional Director of Agriculture,
North Zone, Dharamshala, Distt. Kangra, H.P.
2. All the Controlling Officers/Head of Offices,
in the Department of Agriculture, H.P.

**Subject:- Tentative seniority list of Head Draughtsman as stood
on 01.01.2026.**

Memo,

The tentative seniority list of Head Draughtsman of this Department as stood on 01.01.2026 is sent herewith for information and necessary action along with its spare copies. The representation, if any, made by the official may be sent to this Directorate within 15 days positively.

(Ravinder Singh Jasrotia)
Director of Agriculture
Himachal Pradesh.

Endst. No. As above.

Date Shimla-5, the

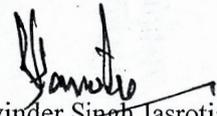
Copy forwarded to the following for similar necessary action:-

1. All the Branch in-charges of this Directorate.
2. The officer In-charge, I.T. Cell, Directorate of Agriculture, H.P.
Shimla-05 for further action.

Director of Agriculture,
Himachal Pradesh.

**TENTATIVE SENIORITY LIST OF HEAD DRAUGHTSMAN IN THE DEPARTMENT OF AGRICULTURE, HIMACHAL PRADESH
AS STOOD ON 01.01.2026.**

Sr. No.	Name	Designation	Date of Birth	Date of Appointment	Appointment as HDM	Date of Confirmation	Category	Qualification	Place of Posting	Remarks
1.	Sh. Hem Raj	Head Draughtsman	30.08.1970	13.02.1991 (AN)	04.05.2023 (A.N.)	05.01.1995	General	Matric & Diploma in Draughtsman (Civil)	Divisional Engineer (SC), Shimla	Promoted to the post of CHDM (on Adhoc) Office order No. Agr. H(I)(B)13-2/2021 Dated 27.06.2025
2.	Sh. Naresh Kumar	Head Draughtsman	10.07.1977	22.05.2015	09.01.2025	-	General	10+2 & Diploma in D/man (Civil)	ASSO, Sundernagar	
3.	Sh. Manohar Lal	Head Draughtsman	06.08.1970	15.03.2011 / 30.04.2016	28.10.2025 (F.N)	-	General	10+2 & Diploma in D/man (Civil)	Divisional Engineer (SC) Bhangrotu, Distt. Mandi	
4.	Sh. Lekh Raj	Head Draughtsman	01.03.1973	18.03.2011 / 02.05.2016	28.10.2025 (F.N)	-	General	10+2 & Diploma in D/man (Civil)	DE(SC), Palampur, Distt. Kangra, H.P.	


 (Ravinder Singh Jasrotia)
 Director of Agriculture
 Himachal Pradesh.