

**DEPARTMENT OF AGRICULTURE, HIMACHAL PRADESH**

**Directorate of Agriculture, Krishi Bhawan,**

**Boileauganj, Shimla-171005**

**Phone: 0177-2830174, 2830162, 2830618**

**e-mail: krishibhawan-hp@gov.in**

**website: agriculture.hp.gov.in**

**Subject:- Inviting applications for the Position of Consultants and Young Professional in the National Jute Board-reg.**

Please find enclosed herewith the letter No. 36/02/2026-NJB/A&E dated 28.08.2026 received from the Joint Director (A&E) (In-charge), National Jute Board, Ministry of Textiles, Government of India on the subject cited above.

In this regard, you are requested to upload the enclosed vacancy circular on the Departmental website for wider publicity.

*[Signature]*  
Administrative Officer  
Dte. of Agr. H.P.

✓  
The Officer Incharge  
IT Cell, Dte. of Agr. H.P.

U.O. No. Agr.H(I)(B)15-19/87-XIV

Dated:- Shimla-5, the

7 SEP 2026

भारत सरकार का एक सांविधिक निकाय, वस्त्र मंत्रालय  
A Statutory Body, Ministry of Textiles, Govt. of India

No. 36/02/2026-NJB/A&E

Patsan Bhawan, Kolkata  
Friday, 28 August, 2026

To,

1. ☒ The Secretaries  
All Ministries & Departments of the Government of India
2. The Chief Secretaries  
All State Governments & Union Territories

**Subject: Inviting Applications for the Position of Consultants and Young Professionals in the National Jute Board, reg.**

Sir/Madam,

The National Jute Board is inviting applications for the position of Consultants and Young Professionals in the National Jute Board.

02. The applicants may visit the website of the National Jute Board (<https://www.jute.com>) for more details (News & Notifications > Related Government Notifications).

03. The Vacancy Circular is enclosed herewith with a request for wider circulation.

Yours faithfully,

Enc. As Above

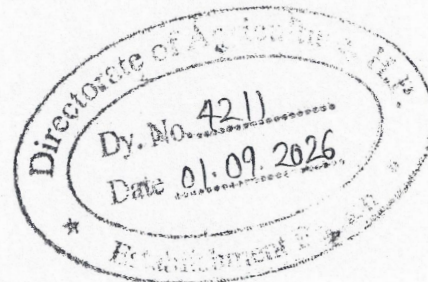
*Jayabrata Kar.*  
(Jayabrata Kar)  
Joint Director (A&E) (In-charge)

Copy to:

1. National Jute Board (SB Singh, Secretary) Patsan Bhawan, Kolkata
2. Ministry of Textiles (Amresh Kumar, Under Secretary) GPOA-3, New Delhi

*Sh. Parveen ToA (14)*  
*31/8/26*

Joint Director (A&E) (In-charge)



8r-I  
DA  
31/8/2026

**Email IDs of the Secretaries of all the Ministries & Departments of the Government of India**

| Sl. No. | Ministry/Department                                      | Email ID                                                           |
|---------|----------------------------------------------------------|--------------------------------------------------------------------|
| 1.      | Ministry of Ayush                                        | secy-ayush@nic.in                                                  |
| 2.      | Ministry of Agriculture & Farmers Welfare                | secy-agri@gov.in                                                   |
| 3.      | Ministry of Chemicals & Fertilizers                      | fertsec@nic.in,<br>sec.cpc@nic.in,<br>secretary@pharma-dept.gov.in |
| 4.      | Ministry of Civil Aviation                               | secy.moca@nic.in                                                   |
| 5.      | Ministry of Coal                                         | secy.moc@nic.in                                                    |
| 6.      | Ministry of Commerce & Industry                          | csoffice@nic.in                                                    |
| 7.      | Ministry of Communications                               | secretary-posts@indiapost.gov.in,<br>secy-dot@nic.in               |
| 8.      | Ministry of Consumer Affairs, Food & Public Distribution | secy-food@nic.in                                                   |
| 9.      | Ministry of Cooperation                                  | secy-coop@gov.in                                                   |
| 10.     | Ministry of Corporate Affairs                            | secy.mca@nic.in                                                    |
| 11.     | Ministry of Culture                                      | secy-culture@nic.in                                                |
| 12.     | Ministry of Defence                                      | defsecy@nic.in                                                     |
| 13.     | Ministry of Development of North Eastern Region          | secydoner@nic.in                                                   |
| 14.     | Ministry of Earth Sciences                               | secretary@moes.gov.in                                              |
| 15.     | Minister of Education                                    | secy.dhe@nic.in                                                    |
| 16.     | Ministry of Electronics & Information Technology         | secretary@meity.gov.in                                             |
| 17.     | Ministry of Environment, Forest and Climate Change       | secy-moef@nic.in                                                   |
| 18.     | Ministry of External Affairs                             | psfs@mea.gov.in                                                    |
| 19.     | Ministry of Finance                                      | secyexp@nic.in                                                     |
| 20.     | Ministry of Fisheries, Animal Husbandry & Dairying       | secyahd@nic.in                                                     |
| 21.     | Ministry of Food Processing Industries                   | secy.mofpi@nic.in                                                  |
| 22.     | Ministry of Health & Family Welfare                      | secyhfw@nic.in                                                     |
| 23.     | Ministry of Heavy Industries                             | shioff@nic.in                                                      |
| 24.     | Ministry of Home Affairs                                 | hshso@nic.in                                                       |
| 25.     | Ministry Housing & Urban Affairs                         | secyurban@nic.in                                                   |
| 26.     | Ministry of Information & Broadcasting                   | secy.inb@nic.in                                                    |
| 27.     | Ministry of Jal Shakti                                   | secy-mowr@nic.in                                                   |
| 28.     | Ministry of Labour & Employment                          | secy-labour[at]nic[dot]in                                          |
| 29.     | Ministry of Law & Justice                                | ecylaw-dla@nic.in                                                  |
| 30.     | Ministry of Micro, Small & Medium Enterprises            | secretary-msme@nic.in                                              |
| 31.     | Ministry of Mines                                        | secy-mines@nic.in                                                  |
| 32.     | Ministry of Minority Affairs                             | secy-mma@nic.in                                                    |
| 33.     | Ministry of New & Renewable Energy                       | secy-mnre@nic.in                                                   |
| 34.     | Ministry of Panchayati Raj                               | secy-mopr@nic.in                                                   |
| 35.     | Ministry of Parliamentary Affairs                        | secympa@nic.in                                                     |
| 36.     | Ministry of Personnel, Public Grievances & Pensions      | secy-arp@nic.in,<br>secy_mop@nic.in,<br>secy-arp@nic.in            |
| 37.     | Ministry of Petroleum & Natural Gas                      | sec.png@nic.in                                                     |
| 38.     | Ministry of Planning                                     | sudha.t@gov.in                                                     |
| 39.     | Ministry of Ports, Shipping & Waterways                  | secyship@nic.in                                                    |
| 40.     | Ministry of Power                                        | secy-power@nic.in                                                  |
| 41.     | Ministry of Railways                                     | secyrb@rb.railnet.gov.in                                           |
| 42.     | Ministry of Road Transport & Highways                    | secy-road@nic.in                                                   |
| 43.     | Ministry of Rural Development                            | secyrd@nic.in                                                      |
| 44.     | Ministry of Science & Technology                         | dstsec@nic.in,<br>secy.dbt@nic.in,<br>secy-dsir@nic.in             |
| 45.     | Ministry of Skill Development & Entrepreneurship         | secy-msde@nic.in                                                   |
| 46.     | Ministry of Social Justice & Empowerment                 | secretaryda-msje@nic.in,<br>secywel@nic.in                         |
| 47.     | Ministry of Statistics & Programme Implementation        | secretary@mospi.gov.in                                             |
| 48.     | Ministry of Steel                                        | secy-steel@nic.in                                                  |
| 49.     | Ministry of Textiles                                     | secy-textiles@nic.in                                               |
| 50.     | Ministry of Tourism                                      | secretary-tourism@gov.in                                           |
| 51.     | Ministry of Tribal Affairs                               | secy-tribal@nic.in                                                 |
| 52.     | Ministry of Women & Child Development                    | secy.wcd@gov.in                                                    |
| 53.     | Ministry of Youth                                        | secy-yo@nic.in                                                     |

| Email IDs of the Chief Secretaries of all the States & Union Territories of India |                                    |                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------|
| Sl. No.                                                                           | State/Union Territory              | Email ID                                                           |
| 1.                                                                                | Andaman & Nicobar                  | cs-andamannicobar@gov.in                                           |
| 2.                                                                                | Arunachal Pradesh                  | cs-arunachal@nic.in                                                |
| 3.                                                                                | Bihar                              | cs-bihar@nic.in                                                    |
| 4.                                                                                | Chhattisgarh                       | sheelv@nic.in,<br>cs.cg@nic.in,<br>csoffice.cg@gov.in              |
| 5.                                                                                | NCT Delhi                          | csdelhi@nic.in                                                     |
| 6.                                                                                | Gujarat                            | csguj@gujarat.gov.in,<br>chiefsecretary@gujarat.gov.in             |
| 7.                                                                                | Jharkhand                          | cs-jharkhand@nic.in                                                |
| 8.                                                                                | Himachal Pradesh                   | cs-hp@nic.in                                                       |
| 9.                                                                                | Lakshadweep                        | lk-admin@nic.in,<br>lk-advisor@gov.in                              |
| 10.                                                                               | Maharashtra                        | cs@maharashtra.gov.in                                              |
| 11.                                                                               | Meghalaya                          | cso-meg@nic.in                                                     |
| 12.                                                                               | Nagaland                           | csnsl@nic.in                                                       |
| 13.                                                                               | Puducherry                         | cs@py.gov.in                                                       |
| 14.                                                                               | Tamil Nadu                         | cs@tn.gov.in                                                       |
| 15.                                                                               | Tripura                            | cs-tripura@nic.in,<br>cstripura@gmail.com                          |
| 16.                                                                               | Uttarakhand                        | cs-uttarakhand@nic.in                                              |
| 17.                                                                               | Andhra Pradesh                     | cs@ap.gov.in                                                       |
| 18.                                                                               | Assam                              | cs-assam@nic.in                                                    |
| 19.                                                                               | Chandigarh                         | cs-chd@chd.gov.in                                                  |
| 20.                                                                               | Dadra & Nagar Haveli & Daman & Diu | administrator-dd-dnh@nic.in                                        |
| 21.                                                                               | Goa                                | cs-goa@nic.in                                                      |
| 22.                                                                               | Haryana                            | cs@hry.nic.in                                                      |
| 23.                                                                               | Jammu & Kashmir                    | cs-jandk@nic.in                                                    |
| 24.                                                                               | Karnataka                          | cs@karnataka.gov.in                                                |
| 25.                                                                               | Ladakh                             | chiefsecretary@ladakh.gov.in                                       |
| 26.                                                                               | Madhya Pradesh                     | cs@mp.nic.in                                                       |
| 27.                                                                               | Manipur                            | cs-manipur@nic.in                                                  |
| 28.                                                                               | Mizoram                            | cs-mizoram@nic.in                                                  |
| 29.                                                                               | Odisha                             | csori@nic.in                                                       |
| 30.                                                                               | Punjab                             | cs@punjab.gov.in,<br>csmizoram@gmail.com,<br>cs_miz@rediffmail.com |
| 31.                                                                               | Sikkim                             | cs-skm@hub.nic.in                                                  |
| 32.                                                                               | Telangana                          | cs@telangana.gov.in                                                |
| 33.                                                                               | Rajasthan                          | cs-rajasthan@nic.in                                                |
| 34.                                                                               | West Bengal                        | cs-westbengal@nic.in                                               |
| 35.                                                                               | Uttar Pradesh                      | csup@nic.in                                                        |

Patsan Bhawan, Kolkata  
Friday, 28 August, 2026

**VACANCY CIRCULAR**

**Subject: Inviting Applications for the position of Consultants and Young Professionals in the National Jute Board**

The National Jute Board is a Statutory Body under the Ministry of Textiles, Government of India established under the National Jute Board Act, 2008.

2. The National Jute Board is inviting applications for the position of Consultants and Young Professionals in the National Jute Board under the following categories for a period of 1 (One) Year and 2 (Two) Years, respectively, on purely contractual basis:

**a. Consultants:**

| Sl. No. | Designation                                           | Vacancy | Location               | Eligibility                                                                                                                                                                | Age as on 01.08.2026   | Experience                                                                                                          |
|---------|-------------------------------------------------------|---------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1.      | Consultant (Administration & Establishment)           | 02      | Patsan Bhawan, Kolkata | Retired from the post of Under Secretary or equivalent or above in the Central or State Governments or Statutory or Autonomous Organizations or Public Sector Undertakings | Not more than 63 years | Handled matters analogous to the advertised positions for a period of at least 10 years while in Government Service |
| 2.      | Consultant (Civil Engineer)                           | 01      |                        |                                                                                                                                                                            |                        |                                                                                                                     |
| 3.      | Consultant (Finance & Economic Services)              | 02      |                        |                                                                                                                                                                            |                        |                                                                                                                     |
| 4.      | Consultant (Market Promotion & Scheme Implementation) | 04      |                        |                                                                                                                                                                            |                        |                                                                                                                     |

The terms and conditions of engagement of the Consultants shall be governed in accordance with the OM No. 3-25/2020-E.III-A dated 9 December 2020 issued by the Department of Expenditure, Ministry of Finance. Prior to the commencement of engagement, the Consultants shall be required to submit a Certificate of Good Health from a registered Physician.

*Jayabanta Kar.*

The engagement may be terminated by the either parties at any time by giving a 15-days' Notice or remuneration in lieu thereof. The National Jute Board reserves the right to waive off the Notice in the event of serious failure to perform the assignment or of failure to observe any standards of conduct.

b. **Young Professionals:**

| Sl. No. | Designation                                                   | Vacancy | Location        | Eligibility                                                                                        | Age as on 01.08.2026   | Experience                                                                                                                                                                                               |
|---------|---------------------------------------------------------------|---------|-----------------|----------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Young Professional (Finance & Economic Services)              | 02      | Patsan          | CA or CMA or BCom with MBA (Finance) or equivalent from a recognized University *                  | Not more than 35 years | 1-year Post-Qualification Experience in Finance, Accounts and Audit **                                                                                                                                   |
| 2.      | Young Professional (Market Promotion & Scheme Implementation) | 02      | Bhawan, Kolkata | MBA (Marketing) or equivalent from a recognized University *                                       |                        | 1-year Post-Qualification Experience in Marketing/ Product Positioning/ Export Promotion/ Foreign Trade/ Supply Chain Management/ Retail Management/ FMCG Sector, preferably, in Jute/Textiles Sector ** |
| 3.      | Young Professional (Technology & Technical)                   | 01      | New Delhi       | MTech or ME in Textile Engineering or Jute Technology or equivalent from a recognized University * |                        | 1-year Post-Qualification Experience in Textiles/Jute/ Agribusiness/ Agricultural Research/R&D Projects/Product Development/ Technology Upgradation/ Transfer **                                         |

Jayabanta Kar.

\* Only the Certificate of Equivalence issued by the appropriate Competent Authority such as AIU, UGC, etc., as the case may be, shall be considered.

\*\* The period of Apprenticeship, Internship or Traineeship shall not be considered as Post-Qualification Experience.

The terms and conditions of engagement of the Young Professionals shall be governed in accordance with the OM No. A-42011/6/2023-Establishment dated 24 February 2025 issued by the Ministry of Textiles.

3. The Consultants and Young Professionals shall be subject to the provisions of The Official Secrets Act, 1923, as amended from time to time. The Intellectual Property Rights of the data collected as well as deliverables produced during the period of their engagement shall remain with the National Jute Board. Furthermore, they shall be accountable for the advice or service rendered by them during their engagement in pursuance of the Circular Nos. 08/06/2011 and 01/0/2017 dated 24 June 2011 and 23 January 2017, respectively, issued by the Central Vigilance Commission.

4. The Consultants will be selected by a Selection Committee on the basis of performance in Personal Interview. Whereas, the Young Professionals will be selected on the basis of performance in Written Test and/or Personal Interview. Only Shortlisted Candidates will be called for Written Test and/or Personal Interview. No TA or DA will be provided attending the Written Test and/or Personal Interview. The National Jute Board reserves the right not to fill all or some of the vacancies, if the circumstances so warrant.

5. The duly filled-in application along with all the annexures may be forwarded through in a Sealed Cover superscribing "Application for the Post of Consultant ( )" or "Application for the Post of Young Professional ( )", as the case may be, so as to reach the Joint Director (A&E)(In-charge), National Jute Board, 6<sup>th</sup> Floor, Patsan Bhawan, CF 6/1, Street No. 175, Action Area I, New Town, Kolkata 700 156, West Bengal, within 21 (Twenty One) Days from the date of publication of the advertisement in the Employment News. The application received after the stipulated date or without the requisite annexures or without adhering to the prescribed pro forma, shall not be considered. The applicants may visit the website of the National Jute Board (<https://jute.com>) for more details (News & Notifications > Related Government Notifications). In case an applicant intends to apply for more than 1 (One) position, separate application for each position is required to be submitted.

*Jayabanta Kar*

6. Any other correspondence on the subject matter may be emailed to [recruitment@njbindia.in](mailto:recruitment@njbindia.in).

*Tayabata Kar.*  
Joint Director (A&E) (In-charge)  
National Jute Board

Enc. Pro forma for Application

Copy to:

1. All Ministries/Departments of the Government of India
2. The Chief Secretaries, All State Governments & Union Territories
3. The Under Secretary, CS - I Division, Department of Personnel & Training, Ministry of Personnel, Public Grievances & Pensions, Ground Floor, GPOA 3, Netaji Nagar, Bhikaji Cama Place, New Delhi 110 023, with a request to publish the Vacancy Circular on the website of the Department of Personnel & Training, for wider publicity.
4. The Under Secretary, Jute Section, Ministry of Textiles, GPOA - 3, Netaji Nagar, Bhikaji Cama Place, New Delhi 110 023, with a request to publish the Vacancy Circular on the website of the Ministry of Textiles, for wider publicity.

## APPLICATION PROFORMA FOR THE POSITION OF CONSULTANT

## POST (TICK WHICH IS APPLICABLE)

1. Consultant (Administration & Establishment) [     ]
2. Consultant (Civil Engineer) [     ]
3. Consultant (Finance & Economic Services) [     ]
4. Consultant (Market Promotion & Scheme Implementation) [     ]

PASTE  
YOUR  
RECENT  
PASSPORT  
SIZE  
COLOUR  
PHOTOGRAPH

## II. PERSONAL PARTICULARS

1. Name in Block Letters \_\_\_\_\_
2. Date of Birth \_\_\_\_\_
3. Age as on 1 August 2026 \_\_\_\_\_ Days \_\_\_\_\_ Months \_\_\_\_\_ Years
4. Parent Department \_\_\_\_\_
5. Date of Entry into Service \_\_\_\_\_
6. Date of Superannuation \_\_\_\_\_
7. Designation of Post held as on the date of Superannuation/Voluntary Retirement from Service \_\_\_\_\_
8. Pension Payment Order No. \_\_\_\_\_
9. Last Pay Drawn \_\_\_\_\_
10. Last Pension Drawn \_\_\_\_\_
11. Educational Qualifications

| Sl. No. | Degree | Year | Institution | Specialization, if any |
|---------|--------|------|-------------|------------------------|
| 1.      |        |      |             |                        |
| 2.      |        |      |             |                        |
| 3.      |        |      |             |                        |
| 4.      |        |      |             |                        |
| 5.      |        |      |             |                        |
| 6.      |        |      |             |                        |

12. Email ID \_\_\_\_\_
13. Telephone No. \_\_\_\_\_
14. Present Address \_\_\_\_\_

15. Permanent Address

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16. Details of Posts held on Substantive Basis in the Chronological Order

(If necessary, please enclose a Separate Sheet duly authenticated by the Parent Department)

| Sl. No. | Department/Office/<br>Institution/Organization | Designation | From | To | Pay Level | Nature of Duties |
|---------|------------------------------------------------|-------------|------|----|-----------|------------------|
| 1.      |                                                |             |      |    |           |                  |
| 2.      |                                                |             |      |    |           |                  |
| 3.      |                                                |             |      |    |           |                  |
| 4.      |                                                |             |      |    |           |                  |
| 5.      |                                                |             |      |    |           |                  |
| 6.      |                                                |             |      |    |           |                  |
| 7.      |                                                |             |      |    |           |                  |
| 8.      |                                                |             |      |    |           |                  |
| 9.      |                                                |             |      |    |           |                  |
| 10.     |                                                |             |      |    |           |                  |
| 11.     |                                                |             |      |    |           |                  |
| 12.     |                                                |             |      |    |           |                  |
| 13.     |                                                |             |      |    |           |                  |
| 14.     |                                                |             |      |    |           |                  |
| 15.     |                                                |             |      |    |           |                  |

Precedence of serving as a Consultant, if any, upon Superannuation/Voluntary Retirement from Service

**Details of Courses & Training Programmes, if any**

| Sl. No. | Courses & Training Programmes | Institution | From | To |
|---------|-------------------------------|-------------|------|----|
| 1.      |                               |             |      |    |
| 2.      |                               |             |      |    |
| 3.      |                               |             |      |    |
| 4.      |                               |             |      |    |
| 5.      |                               |             |      |    |

**19. Languages Known:**

| Sl. No. | Language | Speak | Read | Write |
|---------|----------|-------|------|-------|
| 1.      |          |       |      |       |
| 2.      |          |       |      |       |
| 3.      |          |       |      |       |
| 4.      |          |       |      |       |
| 5.      |          |       |      |       |

**20. Additional Information, if any, in support of Suitability of the Applicant for the position such as Award, Publications, etc.  
(If necessary, please enclose a Separate Sheet duly authenticated by the Parent Department)**

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**LIST OF ENCLOSURES**

| Sl. No. | Particulars | Sl. No. | Particulars |
|---------|-------------|---------|-------------|
| 1.      |             | 11.     |             |
| 2.      |             | 12.     |             |
| 3.      |             | 13.     |             |
| 4.      |             | 14.     |             |
| 5.      |             | 15.     |             |
| 6.      |             | 16.     |             |
| 7.      |             | 17.     |             |
| 8.      |             | 18.     |             |
| 9.      |             | 19.     |             |
| 10.     |             | 20.     |             |

IV. DECLARATION

1. I hereby declare that the I was clear from the vigilance angle at the time of retirement, and no disciplinary or departmental proceeding is pending against me as on date.
2. The information and records furnished by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed or withheld.
3. In the event of any information being found false or incorrect or incomplete, or ineligibility being detected at any time before or after the Personal Interview or Selection, my candidature is liable to be rejected. I shall be bound by the decision of the National Jute Board.
4. I have carefully perused the Vacancy Circular. I accept all the terms and conditions for the engagement of Consultants.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Applicant)

APPLICATION PROFORMA FOR THE POSITION OF YOUNG PROFESSIONAL

I. POST (TICK WHICH IS APPLICABLE)

- 1. Young Professional (Finance & Economic Services) [      ]
- 2. Young Professional (Market Promotion & Scheme Implementation) [      ]
- 3. Young Professional (Technology & Technical) [      ]

PASTE  
YOUR  
RECENT  
PASSPORT  
SIZE  
COLOUR  
PHOTOGRAPH

II. PERSONAL PARTICULARS

- 1. Name in Block Letters \_\_\_\_\_
- 2. Date of Birth \_\_\_\_\_
- 3. Age as on 1 August 2026 \_\_\_\_\_ Days \_\_\_\_\_ Months \_\_\_\_\_ Years
- 4. Educational Qualifications

| Sl. No. | Degree | Year | Institution | Specialization, if any |
|---------|--------|------|-------------|------------------------|
| 1.      |        |      |             |                        |
| 2.      |        |      |             |                        |
| 3.      |        |      |             |                        |
| 4.      |        |      |             |                        |
| 5.      |        |      |             |                        |
| 6.      |        |      |             |                        |

- 5. Email ID \_\_\_\_\_
- 6. Telephone No. \_\_\_\_\_
- 7. Present Address  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8. Permanent Address  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional Information, if any, in support of Suitability of the Applicant for the position such as Award, Publications, etc.**  
(If necessary, please enclose a Separate Sheet duly authenticated by the Parent Department)

**III. LIST OF ENCLOSURES**

| Sl. No. | Particulars | Sl. No. | Particulars |
|---------|-------------|---------|-------------|
| 1.      |             | 11.     |             |
| 2.      |             | 12.     |             |
| 3.      |             | 13.     |             |
| 4.      |             | 14.     |             |
| 5.      |             | 15.     |             |
| 6.      |             | 16.     |             |
| 7.      |             | 17.     |             |
| 8.      |             | 18.     |             |
| 9.      |             | 19.     |             |
| 10.     |             | 20.     |             |

**IV. DECLARATION**

- I hereby declare that the information and records furnished by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed or withheld.
- In the event of any information being found false or incorrect or incomplete, or ineligibility being detected at any time before or after the Personal Interview or Selection, my candidature is liable to be rejected. I shall be bound by the decision of the National Jute Board.
- I have carefully perused the Vacancy Circular. I accept all the terms and conditions for the engagement of Young Professionals.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Applicant)